| To,                   |                                              |                      |                                        |
|-----------------------|----------------------------------------------|----------------------|----------------------------------------|
|                       |                                              |                      |                                        |
|                       |                                              |                      |                                        |
|                       |                                              |                      |                                        |
|                       | Sub: - Unit No. "_                           | " area of            | Sq. Ft in Residential Project          |
| "ASCON IRIK           | a situated at Mouza- i                       | latiara, J.L. No. 1  | 4 Ward No 10 under Didhamas            |
| Municipal Co. 700157. | rporation, P.O. Hatiara                      | P.S- New Town,       | District- North 24 Parganas, PIN-      |
| Dear Sir,             |                                              |                      |                                        |
| At the                | e outset, we thank you fo                    | placing your trust   | on us regarding the selection of your  |
| Dicam nome n          | our Residential Projec                       | "ASCON IRIKA"        | and look forward to a very happy and   |
| meaningiui ass        | ociauon.                                     |                      |                                        |
| With re               | eterence to your applicati                   | on dated:            | for the allotment of a flat at the     |
| above project.        | we are pleased to inform                     | you that the above   | e-mentioned flat is allotted to you as |
| per application       | *                                            |                      |                                        |
| Details of the fi     | at and other information                     | 6.11                 |                                        |
| 1                     | at and other information<br>Flat No.         | are as follows :-    |                                        |
|                       | Floor                                        |                      | :                                      |
|                       | Block                                        |                      | :                                      |
|                       |                                              | (Annual)             |                                        |
| 5                     | Saleable Area in Sq. Ft.<br>Rate per sq. ft. | (Approx)             |                                        |
|                       | Garage/ Car Parking                          |                      | :                                      |
|                       | GST Car ranking                              |                      | :                                      |
|                       | Electric & Maintenance                       |                      | *                                      |
|                       |                                              | biect to fulfill—t   | of all terms & conditions mentioned    |
| in the application    | on form and in the agreem                    | ent for colo and     | ment of the amount due and payable     |
| by you to us.         | are agreem                                   | ent for sale and pay | ment of the amount due and payable     |
| We hope that v        | our flat buying in Our I                     | Pesidential Project  | t "ASCON IRIKA" comes as a very        |
| pleasurable exp       | erience, coupled with con                    | plete satisfaction.  | ASCON IRIKA" comes as a very           |
| Thanking You,         |                                              |                      |                                        |
| Yours faithfully      |                                              |                      |                                        |
| For                   |                                              |                      |                                        |
| ASCONIN               | FRASTRUCTURE (INDIA) LTD.                    | 1                    |                                        |
|                       | han                                          | _1                   |                                        |
|                       | 6                                            |                      |                                        |
|                       | Managing Director                            |                      |                                        |